

Name \_\_\_\_\_ Teacher \_\_\_\_\_

## 4<sup>th</sup> Grade Government Webquest

### Task:

It will be your task to research the websites given and complete the questions on the worksheet. You will need to sort through the information on the websites to find the specific information asked for each question. When you are done turn in your worksheet to your teacher.

**Terms to know and understand:** appoint, approve and elect

**Local Government terms:** City Council, Mayor

**State Government terms:** Governor, District Representatives, and Judges

**National Government terms:** Executive, Legislative, Judicial, President, Vice-President, Senators, House of Representatives, Supreme Court, and Cabinet.

1. What are the three branches of **Federal** government? **And give an example of each.**

<https://www.usa.gov/branches-of-government?source=kids#item-211477>

<http://bensguide.gpo.gov/a-what-are-branches>

a. Branch- \_\_\_\_\_

Who makes up the branch- \_\_\_\_\_

What are they responsible for? \_\_\_\_\_

\_\_\_\_\_

b. Branch- \_\_\_\_\_

Who makes up the branch- \_\_\_\_\_

What are they responsible for? \_\_\_\_\_

\_\_\_\_\_

c. Branch- \_\_\_\_\_

Who makes up the branch- \_\_\_\_\_

What are they responsible for? \_\_\_\_\_

\_\_\_\_\_

2. **Federal**- Write the name of the person who holds the following position(s):

President- \_\_\_\_\_

Vice-President- \_\_\_\_\_

\*\* <https://www.whitehouse.gov/administration>

Senators for **State of Washington**- 1. \_\_\_\_\_

2. \_\_\_\_\_

\*\*[http://www.senate.gov/general/contact\\_information/senators\\_cfm.cfm](http://www.senate.gov/general/contact_information/senators_cfm.cfm)

**Representatives for State of Washington (Pick three)**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_

\*\*<http://www.house.gov/>

3. **State:** Write who holds the following position(s):

Governor- \_\_\_\_\_

\*\*<http://www.governor.wa.gov/>

Lt. Governor- \_\_\_\_\_

\*\*<http://www.ltgov.wa.gov/>

Senator (must enter 49<sup>th</sup> District) \_\_\_\_\_

\*\*<http://leg.wa.gov/Senate/Pages/default.aspx>

Representatives (must enter 49<sup>th</sup> District)

a. \_\_\_\_\_

b. \_\_\_\_\_

\*\*<http://leg.wa.gov/house/Pages/default.aspx>

4. **City:** Write who holds the following position(s):

Mayor- \_\_\_\_\_

City Council Members- \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_, \_\_\_\_\_

\*\* <http://www.cityofvancouver.us/citycouncil>

5. What County do you live in? \_\_\_\_\_

\*\*<http://www.mapsofworld.com/usa/states/washington/washington-county-map.html>

6. What School District do you live in? \_\_\_\_\_

<https://vansd.org/>